



# ФЕДЕРАЦИЯ БОКСА РОССИИ BOXING FEDERATION OF RUSSIA

РОССИЯ, 119992, Москва, Лужнецкая наб., 8  
Тел.: (495) 6370145, 6370780, 6370742  
Факс: (495) 6370145, 6370140, 6370742

RUSSIA, , 119992, Moscow, Luzhnetskaya nab., 8  
Tel.: 7+ (495) 6370145, 6370780, 6370742  
Fax: 7+ (495) 6370145, 6370140, 6370742

№ 610/ФБС \_\_\_\_\_ от « 21 » ИЮЛЯ \_\_\_\_\_ 2009 г.

На № \_\_\_\_\_ от « \_\_\_\_\_ » \_\_\_\_\_

## INTERNATIONAL BOXING TOURNAMENT “ST. PETERSBURG GOVERNOR CUP” City of St. Petersburg, Russia, 06-12 October 2009

### INVITATION

Boxing Federation of Russia has a pleasure to invite your Elite men boxing team to take part in the **International Boxing Tournament “St. Petersburg Governor Cup”** which will be held in the city of St. Petersburg, Russia on 06-12 October 2009.

Date of arrival to St. Petersburg – 06 October 2009.

Date of departure from St. Petersburg – 12 October 2009.

### TEAM COMPOSITION:

The Tournament will be held in accordance with AIBA Rules in 11 weight categories (48, 51, 54, 57, 60, 64, 69, 75, 81, 91, +91 kg). Bouts will consist of 3 x 3 minutes rounds with 1 minute break between the rounds.

Team composition:

- **less than 6 athletes**      **2 officials (including R/J)**
- **6-8 athletes**              **3 officials (including R/J)**
- **9-11 athletes**              **4 officials (including R/J)**

Each athlete should have AIBA Record Book. Also please bring your National Flag and Anthem on a cassette or CD.

### FINANCIAL CONDITIONS:

Participants will be responsible for their travel expenses to/from St.-Petersburg. Accommodation with full board, local transportation for Official Delegations (max 15 persons) will be covered by the Organizers.

In case of early arrival (before 06 October) or departure (after 12 October) as well as extra persons, for accommodation with full board the payment should be done in cash to the Organizers upon arrival as follows:

- **70 Euro** per person per day in single room
- **50 Euro** per person per day in double room.

We kindly ask you to inform the Organizers about **extra persons in advance**.

## AWARDS:

The winners in each weight category will be awarded with Cups, Diplomas and special prizes, 2 and 3 places will be awarded with Cups and Diplomas. Organizers and Sponsors of the Tournament will award special prizes.

## PROGRAM:

### 06 October, Tuesday

Arrival of Delegations  
18.00 technical meeting

### 07 October, Wednesday

08.00-10.00 medical check, weigh-in  
10.30-11.30 drawing  
17.00-18.00 Opening ceremony  
18.00-21.00 preliminaries

### 08 October, Thursday

08.00-09.00 medical check, weigh-in  
17.00-21.00 preliminaries

### 09 October, Friday

08.00-09.00 medical check, weigh-in  
17.00-21.00 preliminaries

### 10 October, Saturday

08.00-09.00 medical check, weigh-in  
13.00-18.00 semi finals

### 11 October, Sunday

08.00-09.00 medical check, weigh-in  
13.00-17.00 finals  
Closing Ceremony

### 12 October, Monday

Departure

## VISA:

Those who need Russian visa should contact **in advance** the Embassy of Russia in respective country or the nearest Consulate in a neighbour country. Also we kindly ask you to send to Boxing Federation of Russia **copies of passports** of all members of your delegation and full list of your delegation. Please inform us in what city you will apply for Russian visa.

!!! WE KINDLY ASK YOU TO SEND US YOUR REQUESTS FOR VISA  
SUPPORT **NOT LATER THAN 20 SEPTEMBER 2009** !!!

**REGISTRATION:**

Please send us numerical entries (attachment 1) no later than **06 September 2009**.

Final entries (attachment 2) – no later than **20 September 2009**.

**CONTACT DETAILS:**

*Boxing Federation of Russia*

*Ms. Julia Kravtsova*

Tel. +7 495 637 0658

Fax +7 495 637 0140/ 0472

e-mail: [info@rusboxing.ru](mailto:info@rusboxing.ru), [rusboxing@roc.ru](mailto:rusboxing@roc.ru)

We are looking forward to welcome you in St. Petersburg.

Sincerely Yours,

A handwritten signature in blue ink, appearing to be 'V. Surkov', written over a light blue grid background.

Vladimir Surkov  
Executive Director

**BOXING FEDERATION OF RUSSIA**

**INTERNATIONAL BOXING TOURNAMENT  
"ST. PETERSBURG GOVERNOR CUP"**  
City of St. Petersburg, Russia, 06-12 October 2009

**PRELIMINARY ENTRY FORM**

National Association/Federation: \_\_\_\_\_

Number of boxers: \_\_\_\_\_

Weight categories: \* 48 kg \* 51 kg \* 54 kg \* 57 kg \* 60 kg \* 64 kg  
\* 69 kg \* 75 kg \* 81 kg \* 91 kg \* +91 kg

Number of officials: \_\_\_\_\_

Number of extra persons: \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
Signature and stamp

Please send back this form by fax +7 495 637 0140/ 0658  
or to [info@rusboxing.ru](mailto:info@rusboxing.ru), [rusboxing@roc.ru](mailto:rusboxing@roc.ru)

**!!! NOT LATER THAN 20 SEPTEMBER 2009 !!!**

**BOXING FEDERATION OF RUSSIA**

**INTERNATIONAL BOXING TOURNAMENT  
"ST. PETERSBURG GOVERNOR CUP"**  
City of St. Petersburg, Russia, 06-12 October 2009

<b>FINAL ENTRY</b>
--------------------

NATIONAL ASSOCIATION OF \_\_\_\_\_

Category	Surname /Family name/	First /given/ name	Date of birth
48 kg			
51 kg			
54 kg			
57 kg			
60 kg			
64 kg			
69 kg			
75 kg			
81 kg			
91 kg			
+91 kg			

Team Leader: \_\_\_\_\_

Coaches: \_\_\_\_\_

R/J.: \_\_\_\_\_

Others: \_\_\_\_\_

Delegation in TOTAL: \_\_\_\_\_ persons. Boxers: \_\_\_\_\_ persons

Arrival: date: \_\_\_\_\_ flight No: \_\_\_\_\_ time: \_\_\_\_\_

Departure: date \_\_\_\_\_ flight No \_\_\_\_\_ time \_\_\_\_\_

\_\_\_\_\_  
Place, date

Stamp

\_\_\_\_\_  
President/General Secretary

Please send back this form by fax +7 495 637 0140/ 0658  
or to [info@rusboxing.ru](mailto:info@rusboxing.ru), [rusboxing@roc.ru](mailto:rusboxing@roc.ru)

**!!! NOT LATER THAN 20 SEPTEMBER 2009 !!!**